

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **SUSAN ABLES AND KAREN COCHRAN** who after being duly sworn, deposes and says the notice of **BUDGET MEETING** of **650 ISLAND WAY CONDASSN, INC** to be held on **TUESDAY, NOVEMBER 18, 2025**, at **6:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC, 24701 US HWY 19 N, SUITE 102 CLEARWATER, FL 33763** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

650 ISLAND WAY CONDOMINIUM ASSOCIATION

BY: *Susan Ables*

SUSAN ABLES, Community Manager

BY: *Karen Cochran*

KAREN COCHRAN, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 29th day of October, 2025

By **SUSAN ABLES** as Community Manager and **KAREN COCHRAN** as Administrative Assistant of **650 ISLAND WAY CONDOMINIUM ASSOCIATION**, a Florida not-for-profit corporation.

Personally Known or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign *Julie Lovetere*
Print Julie Lovetere

